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TITLE TO REAL ESTATE—Love, Thornton, Arnold & Thomason, Lawyers Building, Greenville, S. C.

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

William E. Freeman KNOW ALL MEN BY THESE PRESENTS, that

the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and

Sandra R. Freeman, her heirs and assigns, brever:

All that lot of land in Greenville County, South Carolina, being shown as Lot 78, Section 5, on plat of Colonial Hills Subdivision recorded in the RMC Office for Greenville County in Plat Book QQQ at page 21, and having according to said plat the following metes and bounds:

Beginning at an iron pin on the western side of Fairford Circle at joint front corner of Lots 77 and 78 and running thence with the joint line of said lots, N 88-29 W 163.8 feet to an iron pin; thence N 1-16 E 88.9 feet to an iron pin at corner of Lot 79; thence with line of said lot, S 88-29 E 175.1 feet to an iron pin on the western side of Fairford Circle; thence with the western side of said Circle, S 1-31 W 40 feet to a point; thence continuing with said Circle, S 13-59 W 50 feet to the beginning corner. Being the same property conveyed to the grantor by Deed Book 844, page 545.

ALSO, all my right, title and interest in and to the following property, said interest being an undivided one-half interest:

All that lot of land in Greenville County, South Carolina, with all improvements thereon, situate in or near the City of Greenville, being more particularly described as Lot #170, Section 1, as shown on plat entitled "Subdivision for Abney Mills, Brandon Plant, Greenville, South Carolina," made by Dalton & Neves, Engineers, February 1959, recorded in the RMC Office for Greenville County in

described property is also known as #5 Bryant Street and fronts
thereon 65feet Same property conveyed to the grantor and grantee
by Deed Book 859 at page 550.
together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs, successors
and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') heirs, successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs, successors and assigns
against the grantor(s) and the grantor's(s') heirs, successors and assigns and against every person whomsoever lawfully claiming or to
the same or any part thereof.

WITNESS the grantor's(s') head(s) and any lawform and singular and singular and singular and singular said premises unto the grantee's(s') heirs, successors and assigns
and against every person whomsoever lawfully claiming or to

WITNESS the grantor's(s') hand(s) and seal(s) this 27	day of March 19 69.
SIGNED, sealed and delivered in the presence of: Rubina M. Duff Donneld R. M. Allestin	William E. Freeman (SEAL)
Donald N. M: William	(SEAL)
	(SEAL)
	(SEAL)
COUNTY OF GREENVILLE Personally appea (grantor(s) sign, seal and as the grantor's(s') act and deed witnessed the execution thereof.	PROBATE ared the undersigned witness and made oath that (s)he saw the within named deliver the within deed and that (s)he, with other witness subscribed above
SWORN to before me this 27 day of March	,1:969 .
Donald R. M. alista (SEAL) Notary Public for South Carolina Commission expires 1-1-71.	Rebena M. Druff
COUNTY OF GREENVILLE	MCIATION OF DOWER Grantee wife of Grantor.

undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whom-soever, renounce, release and forever relinquish unto the grantee(s) and the grantee's(s') heirs, successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

34. GIVEN under my hand and seal this 19 _(SEAL) Notary Public for South Carolina.

___ 19<u>69,</u> at__ 9:10 A. M., No. _ day of ___ April 2 RECORDED this-